

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

PHOTO NO. 1018549

MAP REFERENCE 34-38J

LATITUDE 72-43W

LONGITUDE

COUNTRY C1

PROVINCE CONCEPCION

AREA NO 4215

SUBJECT C67

SUBJECT 236

SUBJECT 10 TOWN

SUBJECT 15 AT

SUBJECT 20 R1

SUBJECT 25 H T O N R 10

SUBJECT 30 - I T A T A

SUBJECT 35

SUBJECT 40

SUBJECT 45

25X1A

1-6

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

JAN-FEB 6 7 2 3 2

CLASSIFICATION CONFIDENTIAL

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416640006-3

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 54

GPO 871-283

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

PHOTO NO. 1018541

COUNTRY C1

AREA NO 8215

PROVINCE NUBLE

LATITUDE 34-15 N

LONGITUDE 72-32 W

| SUBJECT | SUBJECT        | SUBJECT    | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------|------------|----------------|---------|---------|---------|---------|
| Q U I R | 1 H U E        | 10 L K 9   | 15 A O U T H E |         |         |         |         |
| A S T   | 25 O V E R     | 30 T O W N | 35 T O C E R   |         |         |         |         |
| R O L E | 45 N I N H U E |            |                |         |         |         |         |

1-6

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| JAN-Feb 64    | 7    | 2       | 3     | 2            |    |

CLASSIFICATION

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416640006-3

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 54

PHOTO ANALYSIS REMARKS

GPO 871-265

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

|  |             |                   |         |                 |               |            |         |
|--|-------------|-------------------|---------|-----------------|---------------|------------|---------|
| PHOTO NO. 1018548  |             | MAP REFERENCE     |         | LATITUDE 7 10 W |               | LONGITUDE  |         |
| COUNTRY CI   |             | PROVINCE TARAPACA |         |                 |               |            |         |
| AREA NO 711 J  | SUBJECT C66 | SUBJECT           | SUBJECT | SUBJECT         | SUBJECT       | SUBJECT    | SUBJECT |
| ARICA  | 5           | LK 2              | 10      | W               | 15            | ER         | 20      |
| NER  | 25          | ARTE              | 30      | 9               | 35            | IT         | 40      |
| 7  | 45          | 87                | 50      | VT              | OLD MAIN PLAT |            |         |
| BA.  |             |                   |         |                 |               |            |         |
|  |             |                   |         |                 |               |            |         |
|  |             |                   |         |                 |               |            |         |
|  |             |                   |         |                 |               |            |         |
| 25X1A  |             |                   |         |                 |               |            |         |
| DATE OF PHOTO  |             | TYPE              | QUALITY | CLASS           | NO. OF CARDS  | SC         |         |
| JAN-Feb 64   |             | 4                 | 1       | 3               | 1             | [REDACTED] |         |
| CLASSIFICATION   |             |                   |         | CAPTIONED BY    |               |            |         |
| CONFIDENTIAL   |             |                   |         | LW              |               |            |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3 |             |                   |         |                 |               |            |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |                   |         |                 |               |            |         |
| GPO 1971-285   |             |                   |         |                 |               |            |         |

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|  |      |             |         |                    |              |               |         |         |         |
|--|------|-------------|---------|--------------------|--------------|---------------|---------|---------|---------|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3 |      |             |         |                    |              |               |         |         |         |
| PHOTO NO. 1110   |      |             |         |                    |              |               |         |         |         |
| MAP REFERENCE  |      |             |         |                    |              |               |         |         |         |
| LATITUDE 2-28 N  |      |             |         |                    |              |               |         |         |         |
| LONGITUDE 70-20 W  |      |             |         |                    |              |               |         |         |         |
| COUNTRY  | CI   |             |         | PROVINCE TARA PACA |              |               |         |         |         |
| AREA NO  | 7115 | SUBJECT C66 | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
| A R I C A  |      | L K         |         |                    |              |               |         |         |         |
| U N I  |      |             |         |                    |              |               |         |         |         |
| E O F  |      | NEW         |         |                    |              |               |         |         |         |
| PLAZA.   |      |             |         |                    |              |               |         |         |         |
| 25X1A  |      |             |         |                    |              |               |         |         |         |
| 6  |      |             |         |                    |              |               |         |         |         |
| DATE OF PHOTO  |      | TYPE        | QUALITY | CLASS              | NO. OF CARDS | SC [REDACTED] |         |         |         |
| JAN-FEB 64   |      | 4           | 1       | 3                  | 1            |               |         |         |         |
| CLASSIFICATION   |      |             |         | CAPTIONED BY       |              |               |         |         |         |
| CONFIDENTIAL   |      |             |         | WZ                 |              |               |         |         |         |
| Approved For Release 1999/09/22 : ANALYSIS REPORT                |      |             |         |                    |              |               |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |             |         |                    |              |               |         |         |         |
| PHOTO ANALYSIS - RDP78-05867A000416640006-3                      |      |             |         |                    |              |               |         |         |         |

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|                   |  |                   |  |               |  |                    |  |                     |  |
|-------------------|--|-------------------|--|---------------|--|--------------------|--|---------------------|--|
| PHOTO NO. 1018550 |  | DATE 7/28/74      |  | MAP REFERENCE |  | LATITUDE 28° 30' N |  | LONGITUDE 70° 20' W |  |
| COUNTRY C1        |  | PROVINCE TARAPACA |  |               |  |                    |  |                     |  |
| AREA NO 711 J     |  | SUBJECT C66       |  | SUBJECT       |  | SUBJECT            |  | SUBJECT             |  |
| ARICA             |  | LK                |  | SE            |  | ON                 |  | 2 (1)               |  |
| MAYO              |  | ST                |  | N             |  | AL                 |  | FEWAY               |  |
| COLON             |  | AN                |  | I             |  | B                  |  | OLOGNESI ST.        |  |

25X1A

|                |  |              |         |       |              |     |
|----------------|--|--------------|---------|-------|--------------|-----|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOL |
| JAN-Feb        |  | 64           | 4       | 1     | 3            | 1   |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |     |
| CONFIDENTIAL   |  | LNB          |         |       |              |     |



GPO 871-289

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|                |  |               |  |              |  |          |  |        |  |
|----------------|--|---------------|--|--------------|--|----------|--|--------|--|
| PHOTO NO.      |  | 1018551       |  | T-9281       |  | LATITUDE |  | 78-20W |  |
| COUNTRY        |  | CI            |  | PROVINCE     |  | TARAPACA |  |        |  |
| AREA NO        |  | 711J          |  | SUBJECT      |  | C66      |  |        |  |
| ARICA          |  | 5             |  | LK           |  | 10       |  | NW     |  |
| MAYO           |  | 23            |  | ST           |  | 30       |  | COLON  |  |
| -              |  | 45            |  | -            |  | 50       |  | -      |  |
| 6              |  | DATE OF PHOTO |  | TYPE         |  | QUALITY  |  | CLASS  |  |
| JAN-feb        |  | 64            |  | 4            |  | 1        |  | 3      |  |
| CLASSIFICATION |  | CONFIDENTIAL  |  | CAPTIONED BY |  | LNB      |  | 25X1A  |  |

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|           |         |          |          |          |           |           |         |
|-----------|---------|----------|----------|----------|-----------|-----------|---------|
| PHOTO NO. | 1018552 | PROVINCE | TARAPACA | LATITUDE | 28° 28' S | LONGITUDE | 70-20 W |
| COUNTRY   | CL      | SUBJECT  | CCS      | SUBJECT  | 15        | SUBJECT   | 20      |
| AREA NO   | 711 J   | SUBJECT  | 5        | SUBJECT  | 10        | SUBJECT   | 15      |
|           | ARICA   | SUBJECT  | 25       | SUBJECT  | 30        | SUBJECT   | 35      |
|           | MAYO    | SUBJECT  | 45       | SUBJECT  | 50        | SUBJECT   | 55      |

25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| JAN-FEB       | 64   | 4       | 1     | 3            | 1      |
| CAPTIONED BY  |      |         |       |              |        |
| LW2           |      |         |       |              |        |

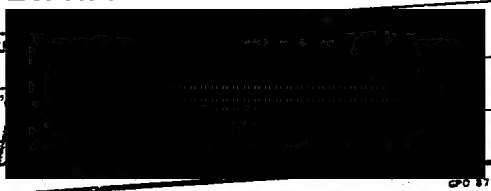




|                   |  |                    |  |                |  |                 |  |
|-------------------|--|--------------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1018554 |  | PROVINCE TARRAPACA |  | LATITUDE 74.24 |  | LONGITUDE 24.24 |  |
| COUNTRY CI        |  | SUBJECT C66        |  | SUBJECT LK 9   |  | SUBJECT NW 15   |  |
| AREA NO 711 J     |  | SUBJECT 5          |  | SUBJECT 10     |  | SUBJECT 20      |  |
| A R I C           |  | A                  |  | B A Q          |  | U E d           |  |
| M A Y O           |  | 25                 |  | 35             |  | 40              |  |
| - 8 T             |  | 45                 |  | 50             |  |                 |  |

25X1A

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| Jan-Feb 64     |  | 4            |  | 4       |  | 3     |  | 1            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |



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PHOTO NO. 1018553

COUNTRY

CI

PROVINCE

TARAPACA

AREA NO

711J

SUBJECT

C66

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ARICA

SUBJECT

A

LK

10

SW

15

ON

SUBJECT

BA

20

Q

UETA

SUBJECT

N

25

ST

30

A

7

35

P

SEP

40

T

ST

SUBJECT

45

SUBJECT

-

50

25X1A

6

DATE OF PHOTO

JAN-FEB

6

4

TYPE

4

QUALITY

4

CLASS

3

NO. OF CARDS

1

CAPTIONED BY

WLB

CLASSIFICATION

CONFIDENTIAL

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-289

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

PHOTO NO. 1018598

MAP REFERENCE

LATITUDE 13-28

LONGITUDE 70-20W

COUNTRY CI

PROVINCE TARAPACA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 711J    | C66     |         |         |         |         |         |         |         |         |
| ARICA   |         |         |         |         |         |         |         |         |         |
| QUEL    |         |         |         |         |         |         |         |         |         |
| 8       |         |         |         |         |         |         |         |         |         |

N.F.

25X1A

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN-FEB 64    | 4    | 4       | 3     | 1            |

CLASSIFICATION **CONFIDENTIAL**

APPROVED BY *WVZ*

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYST



Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

|                       |             |                   |         |                  |         |
|-----------------------|-------------|-------------------|---------|------------------|---------|
| PHOTO NO. 1018558     |             | LATITUDE 3-28-4   |         | LONGITUDE 70-20W |         |
| COUNTRY CI            |             | PROVINCE TARAPACA |         |                  |         |
| AREA NO 7115          | SUBJECT C67 | SUBJECT           | SUBJECT | SUBJECT          | SUBJECT |
| ARICA                 | 5           | 10                | 15      | 20               |         |
| OF TOWN               | 25          | 30                | 35      | 40               |         |
| AT LOWER              | 45          | 50                |         |                  |         |
| TO CENTER PLAZA LEFT. |             |                   |         |                  |         |

25X1A

|              |               |      |         |       |              |    |
|--------------|---------------|------|---------|-------|--------------|----|
| 6            | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| JAN-FEB      | 64            | 7    | 1       | 3     | 1            |    |
| CAPTIONED BY |               |      |         |       |              |    |

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|           |           |          |          |          |                |           |           |
|-----------|-----------|----------|----------|----------|----------------|-----------|-----------|
| PHOTO NO. | 1018555   | PROVINCE | TARAPACA | LATITUDE | 28° 20' S      | LONGITUDE | 70° 20' W |
| COUNTRY   | CL        |          |          |          |                |           |           |
| AREA NO   | 7115      | SUBJECT  | C67      | SUBJECT  | ALA            | SUBJECT   |           |
|           | A R I C A |          | L K      |          | E A            |           | T O       |
|           | A S T     |          | P A R T  |          | T O W N        |           | S H       |
|           | G P P I K |          | A R K A  |          | AT LOWER LEFT. |           |           |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JAN-FEB 64    | 7    | 1       | 3     | 2            |

CAPTIONED BY

LN2

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

|           |         |               |          |          |           |         |
|-----------|---------|---------------|----------|----------|-----------|---------|
| PHOTO NO. | 1018580 | MAP REFERENCE | LATITUDE |          | LONGITUDE |         |
| COUNTRY   | CI      | PROVINCE      | TARAPACA |          |           |         |
| AREA NO   | 7115    | SUBJECT       | C67      | SUBJECT  | ALA       | SUBJECT |
| ARICA     |         | LK            |          | SE       |           | 15      |
| THER      |         | OUT           |          | KIR      |           | 35      |
| OW        |         | OUT           |          | EL MORRO |           | 40      |
|           |         |               |          | Rock.    |           |         |

25X1A

|                |               |              |         |       |              |
|----------------|---------------|--------------|---------|-------|--------------|
| 1-6            | DATE OF PHOTO | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| JAN-FEB        | 64            | 7            | 1       | 3     | 2            |
| CLASSIFICATION |               | CAPTIONED BY |         |       |              |





99/09/27 : CIA-RDP88-05867A000416640006-6

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|             |         |         |        |           |             |                     |    |           |    |         |    |                 |  |         |  |
|-------------|---------|---------|--------|-----------|-------------|---------------------|----|-----------|----|---------|----|-----------------|--|---------|--|
| PHOTO NO.   | 1018562 | LOT NO. | 7-4257 | PROVINCE  | ANTOFAGASTA | LONGITUDE 79° 35' W |    |           |    |         |    |                 |  |         |  |
| COUNTRY     | CH      |         |        |           |             |                     |    |           |    |         |    |                 |  |         |  |
| AREA NO.    | 2115    | SUBJECT | AKM    | SUBJECT   | AKU         | SUBJECT             | 36 | SUBJECT   | 31 | SUBJECT | 31 | SUBJECT         |  | SUBJECT |  |
| T A L T A L |         | (NR)    |        | L K       |             | 15                  |    | F O U T H |    | 20      |    |                 |  |         |  |
| V O         |         | 25      |        | R O A D   |             | 30                  |    | A N D     |    | 35      |    | R A I L R O A D |  | 40      |  |
| 1           |         | 15      |        | R O U T E |             | 50                  |    | F R       |    | BREA.   |    |                 |  |         |  |

25X1A

|                |  |               |      |         |       |              |
|----------------|--|---------------|------|---------|-------|--------------|
| 1-27-28        |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan. Feb       |  | 6 4 7         | 1    | 3       | 5     |              |
| CLASSIFICATION |  | CAPTIONED BY  |      |         |       |              |
| CONFIDENTIAL   |  | WLB           |      |         |       |              |

99709/22 ANALYSIS-REPORT



Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

PHOTO NO. 1018565 LOT NO. 14284 REFERENCE C 23 978 LONGITUDE 1764006-3

COUNTRY c1 PROVINCE ANTOFAGASTA  
 AREA NO 2115 SUBJECT C36  
 ANT OF AGASTA  
 ON EX T EN S I ON O F P R A T  
 (16 R A L) 8 T AT SHACKS IN UPPER  
 TOWN.

25X1A

7  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 JAN-FEB 6 4 4 1 3 1  
 CAPTIONED BY LVB

CONFIDENTIAL

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647423

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PHOTO NO. 1018588 LOT NO. T 4284 COORDINATE 23 59 20 LONGITUDE 70 56 30

COUNTRY C1 PROVINCE ANTIOQUIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 211J    | C66     |         |         |         |         |         |         |         |         |
| A N T   | U       | F       | A       | G       | A       | B       | T       | A       |         |
| D N     | A       | T       | A       | S       | A       | M       | A       | S       | T.      |
| T       | (I      | B       | R       | A       | L)      | S       | T.      |         |         |

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO. OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------|
| JAN-65        | 6    | 4       | 4     | 1            | 3                 |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY LNB

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PHOTO NO. 118567 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416640006-3

|         |         |             |         |           |         |
|---------|---------|-------------|---------|-----------|---------|
| COUNTRY |         | PROVINCE    |         | LONGITUDE |         |
| CI      |         | ANTOFAGASTA |         |           |         |
| AREA NO | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT |
| 211J    | C66     |             |         |           |         |
| ANT     | 5       | 10          | 15      | 20        |         |
| ON      | 25      | 30          | 35      | 40        |         |
| UCRE    | 45      | 50          |         |           |         |

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| JAN-Feb        | 6    | 4       | 1            | 3            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONFIDENTIAL   |      |         | WLB          |              |







|   |             |  |                        |         |              |           |         |
|---|-------------|--|------------------------|---------|--------------|-----------|---------|
| PHOTO NO. 1018585   |             | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3 |                        | DATE    |              | LONGITUDE |         |
| COUNTRY C I   |             |  | PROVINCE ANT. 11.11.12 |         |              |           |         |
| AREA NO. 2185   | SUBJECT C66 | SUBJECT  | SUBJECT                | SUBJECT | SUBJECT      | SUBJECT   | SUBJECT |
| 1   | 2           | 3  | 4                      | 5       | 6            | 7         | 8       |
| 10  | 15          | 20   | 25                     | 30      | 35           | 40        | 45      |
| 0 N   | B A         | 9 U E  | J A N O                | 5 T     | 1 A          | 7         | U       |
| 0   | 5           | 0  | 5                      | 5       | 5            | 5         | 5       |
| <div style="text-align: right;">25X1A</div>   |             |  |                        |         |              |           |         |
| DATE OF PHOTO   |             | TYPE   | QUALITY                | CLASS   | NO. OF CARDS | SOURCES   |         |
| JAN-1-66  |             | 1  | 1                      | 3       | 1            |           |         |
| CLASSIFICATION  |             |  | CAPTIONED BY           |         |              |           |         |
| CONFIDENTIAL  |             |  | [Signature]            |         |              |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3<br>PHOTO ANALYSIS REPORT |             |  |                        |         |              |           |         |

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|           |        |          |             |             |     |           |                     |
|-----------|--------|----------|-------------|-------------|-----|-----------|---------------------|
| PHOTO NO. | 101857 | LOT NO.  | T4284       | TYPE        | C   | LONGITUDE | 23° 37' N 76° 00' W |
| COUNTRY   | CI     | PROVINCE | ANTOFAGASTA |             |     |           |                     |
| AREA NO.  | 211J   | SUBJECT  | C66         | SUBJECT     | C36 | SUBJECT   |                     |
| A         | N      | T        | O           | F           | A   | G         | R                   |
| O         | N      | A        | V           | E           | P   | R         | A                   |
| R         | E      | F        | T.          | G           | R   | A         | N                   |
|           |        |          |             | HOTEL IN B. |     |           |                     |

|                |              |              |            |
|----------------|--------------|--------------|------------|
| 6-7            |              | 25X1A        |            |
| DATE OF PHOTO  | JAN-FEB      | TYPE         | 4          |
| QUALITY        | 1            | CLASS        | 3          |
| NO. OF CARDS   | 2            | SOURCE       | [REDACTED] |
| CLASSIFICATION | CONFIDENTIAL | CAPTIONED BY | WJ         |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

[illegible]



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|           |         |               |             |           |   |               |           |         |
|-----------|---------|---------------|-------------|-----------|---|---------------|-----------|---------|
| PHOTO NO. | 1018570 | LOT NO.       | 4284        | REFERENCE | C | 23-577        | LONGITUDE | 254     |
| COUNTRY   | CI      | PROVINCE      | ANTOFAGASTA |           |   |               |           |         |
| AREA NO.  | 211J    | SUBJECT       | C66         | SUBJECT   |   | SUBJECT       |           | SUBJECT |
| A N T O   |         | F A G A S T A |             | L K       |   | N W           |           |         |
| O N       |         | P R A T       |             | F R       |   | J H           |           |         |
| A R T I N |         | S T           |             | M A I N   |   | P L A Z A A T |           |         |
| Right     |         |               |             |           |   |               |           |         |

25X1A

|              |               |      |         |       |              |    |
|--------------|---------------|------|---------|-------|--------------|----|
| 6            | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| JAN-feb      | 644           | 1    | 3       | 1     |              |    |
| CAPTIONED BY |               |      |         |       |              |    |
| NB           |               |      |         |       |              |    |

CLASSIFICATION CONFIDENTIAL

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

|           |         |         |                      |           |   |         |       |           |             |
|-----------|---------|---------|----------------------|-----------|---|---------|-------|-----------|-------------|
| PHOTO NO. | 1018574 | LOT NO. | T4284                | REFERENCE | C | GRID    | 23-37 | LONGITUDE | 168-40006-3 |
| COUNTRY   | C.I     |         | PROVINCE ANTOFAGASTA |           |   |         |       |           |             |
| AREA NO   | 211J    | SUBJECT | CG6                  | SUBJECT   |   | SUBJECT |       | SUBJECT   |             |
| A         | N       | T       | O                    | F         | A | G       | A     | S         | T           |
| T         | T       | O       | C                    | L         | O | C       | K     | T         | O           |
| A         | A       | I       | N                    | P         | L | A       | Z     | A         |             |

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| JAN-feb        | 64   | 4       | 3            | 1            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONFIDENTIAL   |      |         | WLB          |              |

|                   |  |  |  |  |  |                       |  |                     |  |
|-------------------|--|--|--|--|--|-----------------------|--|---------------------|--|
| PHOTO NO. 1018575 |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416640006-3 |  | MAP REFERENCE  |  | LATITUDE 7° 35' N     |  | LONGITUDE 79° 25' W |  |
| COUNTRY CI        |  | PROVINCE ANTIOQUIA   |  | SUBJECT  |  | SUBJECT               |  | SUBJECT             |  |
| AREA NO 2115      |  | SUBJECT C66  |  | SUBJECT  |  | SUBJECT               |  | SUBJECT             |  |
| ANTIOQUIA         |  | FACULTAD   |  | L K  |  | N E                   |  | 20                  |  |
| ON                |  | EQUADOR  |  | T. -   |  | A V E.                |  | 40                  |  |
| AT                |  | IN   |  | AN   |  | MAIN PLAZA AT         |  |                     |  |
| Right.            |  |  |  |  |  |                       |  |                     |  |
| 6                 |  | 25X1A  |  |  |  |                       |  |                     |  |
| DATE OF PHOTO     |  | TYPE   |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS        |  |
| Jan-Feb           |  | 64   |  | 4  |  | 1                     |  | 3                   |  |
| CLASSIFICATION    |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH   |  |                       |  |                     |  |
| CONFIDENTIAL      |  | CIB  |  |  |  |                       |  |                     |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416640006-3 |  | PHOTO ANALYSIS REPORT |  | GPO 871-285         |  |

|                   |  |  |  |  |  |                       |  |               |  |
|-------------------|--|--|--|--|--|-----------------------|--|---------------|--|
| PHOTO NO. 1018576 |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3 |  | MAP REFERENCE  |  | LATITUDE              |  | LONGITUDE     |  |
| COUNTRY CI        |  | PROVINCE ANTOFAGASTA   |  |  |  |                       |  |               |  |
| AREA NO 2115      |  | SUBJECT C66  |  | SUBJECT  |  | SUBJECT               |  | SUBJECT       |  |
| ANT               |  | FA   |  | 9A   |  | 10                    |  | 15            |  |
| ON                |  | A  |  | VE   |  | PR                    |  | FR            |  |
| OR                |  | T  |  | H  |  | A                     |  | PLAZA AT LEFT |  |
| 6                 |  | DATE OF PHOTO  |  | TYPE   |  | QUALITY               |  | CLASS         |  |
| JAN - FEB         |  | 6 4  |  | 4  |  | 1                     |  | 3             |  |
| CLASSIFICATION    |  | NO. OF CARDS   |  | SOURCE OF PHOTOGRAPH   |  | 25X1A                 |  |               |  |
| CONFIDENTIAL      |  | 1  |  | CAPTIONED BY   |  | [REDACTED]            |  |               |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS  |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3 |  | PHOTO ANALYSIS REPORT |  | CPO 871-285   |  |



|  |             |  |         |               |              |                      |         |                     |         |
|--|-------------|--|---------|---------------|--------------|----------------------|---------|---------------------|---------|
| PHOTO NO. 1018377  |             | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3 |         | MAP REFERENCE |              | LATITUDE 33° 39' N   |         | LONGITUDE 76° 35' W |         |
| COUNTRY C1   |             | PROVINCE ANT. STAPPS TA  |         |               |              |                      |         |                     |         |
| AREA NO 2115   | SUBJECT C36 | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT             | SUBJECT |
| AN   | TO          | 5  | FA      | 10            | TA           | 15                   | LK      | 20                  | WE      |
| 7  | TO          | 25   | GRAN    | 30            | HOTEL        | 35                   | ANT     | 40                  | TO      |
| FR   | GA          | 45   | TA      | 50            |              |                      |         |                     |         |
| 7  |             |  |         |               |              |                      |         |                     |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         | 25X1A               |         |
| JAN 126  |             | 64   | 4       | 1             | 3            | 1                    |         |                     |         |
| CLASSIFICATION   |             | CONFIDENTIAL   |         | CAPTIONED BY  |              | LNB                  |         |                     |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3 |             |  |         |               |              |                      |         |                     |         |
| FORM NO. 174 1 Jan 58 USE PREVIOUS EDITIONS                      |             |  |         |               |              |                      |         |                     |         |
| PHOTO ANALYSIS REPORT  |             |  |         |               |              |                      |         |                     |         |

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PHOTO NO. 1018578

COUNTRY C1

PROVINCE ANTOFAGASTA

AREA NO 211T

SUBJECT C62 AKU

LATITUDE 23° 28' S

LONGITUDE 79° 25' W

A N T O F A G A S T A

T H U R S D A Y - M O N D A Y

F R I N G E C I T Y F R N O R T H

25X1A

6-28

DATE OF PHOTO JAN-FEB

TYPE 6

QUALITY 4

CLASS 1

NO. OF CARDS 3

SOURCE OF PHOTOGRAPH 2

CLASSIFICATION CONFIDENTIAL

CAPTIONED BY LNB

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FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56


PHOTO ANALYST'S REPORT

GPO 871-245



LONGITUDE  
76-25W

[illegible]

|               |  |                       |   |             |         |            |              |  |       |
|---------------|--|-----------------------|---|-------------|---------|------------|--------------|--|-------|
| 6-28          |  | DATE OF PHOTO         |   | TYPE        | QUALITY | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPH   | 25X1A |
| JAN-FEB       |  | 6                     | 4 | 4           | 1       | 3          | 2            |  |       |
| CLASSIFIED BY |  | APPROVED FOR RELEASE  |   | 1999/09/22  |         | CIA REF ID |              | A05867A000416640000  |       |
| CONFIDENTIAL  |  | PHOTO ANALYSIS REPORT |   | GPO 871-269 |         |            |              |  |       |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

|                                    |  |               |  |                      |  |              |  |           |  |
|------------------------------------|--|---------------|--|----------------------|--|--------------|--|-----------|--|
| PHOTO NO.                          |  | 1018581       |  | MAP REFERENCE        |  | LATITUDE     |  | LONGITUDE |  |
|                                    |  | 74284         |  |                      |  | 37-39.8      |  | 70-25.4   |  |
| COUNTRY                            |  |               |  | PROVINCE             |  |              |  |           |  |
| CI                                 |  |               |  | ANTOFAGASTA          |  |              |  |           |  |
| AREA NO.                           |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  | SUBJECT   |  |
| 211J                               |  | AKU           |  | LIP                  |  | C62          |  | V         |  |
| A                                  |  | H             |  | T                    |  | 0            |  | 20        |  |
| T                                  |  | H             |  | A                    |  | F            |  | 40        |  |
| C                                  |  | U             |  | A                    |  | C            |  | 35        |  |
| H                                  |  | A             |  | C                    |  | H            |  | FR NORTH  |  |
| 1-6-28                             |  | DATE OF PHOTO |  | TYPE                 |  | QUALITY      |  | CLASS     |  |
| JAN-FEB                            |  | 64            |  | 4                    |  | 1            |  | 3         |  |
| CLASSIFICATION                     |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  | CAPTIONED BY |  |           |  |
| CONFIDENTIAL                       |  | 3             |  | 25X1A                |  | LNB          |  |           |  |
| PHOTO ANALYSIS REPORT              |  |               |  |                      |  |              |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |               |  |                      |  |              |  |           |  |

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|                             |         |             |             |           |   |           |        |
|-----------------------------|---------|-------------|-------------|-----------|---|-----------|--------|
| PHOTO NO.                   | 1018582 | LOT NO.     | 74284       | REFERENCE | C | LONGITUDE | 78-25W |
| COUNTRY                     | C1      | PROVINCE    | ANTOFAGASTA |           |   |           |        |
| AREA NO.                    | 2115    | SUBJECT     | C66         | SUBJECT   |   | SUBJECT   |        |
| A T O                       |         | F A         |             | A 8       |   | L K       |        |
| D I A                       |         | 9 V O N A L |             | J T       |   | J O I N   |        |
| O R E L L A                 |         | A N         |             | U R I B E |   | S T A     |        |
| SAN MARTIN AND ECUADOR STS. |         |             |             |           |   |           |        |


|                                    |               |              |         |  |              |  |       |
|------------------------------------|---------------|--------------|---------|--|--------------|--|-------|
| 6                                  | DATE OF PHOTO | TYPE         | QUALITY | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH   | 25X1A |
| JAN 66                             | 64            | 4            | 1       | 3  | 1            |  |       |
| CLASSIFICATION                     |               | CAPTIONED BY |         | GPO : 1952 O - 647425  |              |  |       |
| CONFIDENTIAL                       |               | LWB          |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3 |              |  |       |
| FORM NO. 174 USE PREVIOUS EDITIONS |               |              |         |  |              |  |       |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

PHOTO NO. 1018583 LOT NO. T4284 C LATITUDE 23 35 N LONGITUDE 78 25 W

COUNTRY C1 PROVINCE ANTOFAGASTA

AREA NO 2115 SUBJECT C66 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ANTOFA 5 F A 9 A 8 TA 10 L K 15 20  
ON 25 C A R R E R A 30 E R 35 C/O R N E R 40  
O A 45 C O P I A P O 50 AND MATTA STS.

6 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A  
JAN 26 6 4 4 1 3 1  
CLASSIFICATION CONFIDENTIAL CAPTIONED BY LNB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3  
FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

|           |         |          |             |           |          |           |       |
|-----------|---------|----------|-------------|-----------|----------|-----------|-------|
| PHOTO NO. | 1018584 | LOT NO.  | T4284       | REFERENCE | C        | LONGITUDE | 75W   |
| COUNTRY   | C1      | PROVINCE | ANTOFAGASTA |           |          |           |       |
| AREA NO.  | 2115    | SUBJECT  | C12         | SUBJECT   | C66      | SUBJECT   | 2 (1) |
|           | A N T O | 5        | F A         | 10        | 8 T A    |           | 20    |
|           | 8 T     | 25       | A T         | 30        | L E F T. |           | 40    |
|           |         | 45       |             | 50        |          |           |       |

|              |               |      |         |       |              |                      |
|--------------|---------------|------|---------|-------|--------------|----------------------|
| 6-9          | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JAN 66       | 6 4           | 4    | 1       | 3     | 2            | 25X1A                |
| CAPTIONED BY |               |      |         |       |              |                      |
| LNB          |               |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3



|   |         |          |             |           |     |           |    |
|---|---------|----------|-------------|-----------|-----|-----------|----|
| PHOTO NO.   | 1018585 | LOT NO.  | 74114       | REFERENCE | 25  | LONGITUDE |    |
| COUNTRY   | C1      | PROVINCE | Antofagasta | SUBJECT   |     | SUBJECT   |    |
| AREA NO.  | 2115    | SUBJECT  | C12         | SUBJECT   | C66 | SUBJECT   |    |
|   | 15      |          | 10          |           | 15  |           | 20 |
|   | 35      |          | 30          |           | 35  |           | 40 |
|   | 45      |          | 50          |           |     |           |    |
| <p>AN 701 A / A 1711 LK NW</p> <p>CA 2 ① MA YO ST - ALT REA</p> <p>R of ENURCH. ARGENTINA ST. CRO</p> <p>Being at diagonal in my.</p> |         |          |             |           |     |           |    |

|  |  |               |      |         |       |              |                      |
|--|--|---------------|------|---------|-------|--------------|----------------------|
| 6-9  |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan-1-65   |  | 6/4           | 4    | 1       | 3     | 2            | 25X1A                |
| CLASSIFICATION   |  | CAPTIONED BY  |      |         |       |              |                      |
| CONFIDENTIAL   |  | L.B.          |      |         |       |              |                      |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3</p> <p>PHOTO ANALYSIS REPORT</p> |  |               |      |         |       |              |                      |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>1 Jan 56</p> <p>GPO : 1952 O - 647425</p>               |  |               |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

Approved For Release 1999/09/22 : CIA-RDP80-05867A000416640006-3

|         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CI      |  | 211J    |  | C66     |  |         |  |         |  |         |  |         |  |         |  |
| AN      |  | T       |  | O       |  | F       |  | A       |  | A       |  | T       |  | A       |  |
| d       |  | o       |  | w       |  | N       |  | 2       |  | 1       |  | M       |  | A       |  |
| A       |  | N       |  | P       |  | E       |  | L       |  | R       |  | C       |  | T       |  |

|                |  |              |  |              |  |       |  |              |  |                      |  |
|----------------|--|--------------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| JAN-FEB        |  | 64           |  | 4            |  | 3     |  | 1            |  | 25X1A                |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  | LNB   |  |              |  |                      |  |

Approved For Release 1999/09/22 : CIA-RDP80-05867A000416640006-3

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 647

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

|           |         |          |        |          |             |          |           |           |         |
|-----------|---------|----------|--------|----------|-------------|----------|-----------|-----------|---------|
| PHOTO NO. | 1018587 | LOT NO.  | T 4284 | PROVINCE | ANTOFAGASTA | LATITUDE | 23-35S    | LONGITUDE | 74-25W  |
| COUNTRY   | CL      | AREA NO. | 211J   | SUBJECT  | AKM C62     | SUBJECT  | 10 TA     | SUBJECT   | 15 LK 9 |
|           |         |          |        | SUBJECT  | 25 R R      | SUBJECT  | 30 CK 0 8 | SUBJECT   | 35 NG   |
|           |         |          |        | SUBJECT  | 45 MA 10    | SUBJECT  | 50 T.     | SUBJECT   | 20 NO R |
|           |         |          |        | SUBJECT  |             | SUBJECT  |           | SUBJECT   | 40 NP   |

|                |          |                       |   |         |   |       |            |              |   |                      |       |
|----------------|----------|-----------------------|---|---------|---|-------|------------|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 6-27     | TYPE                  | 4 | QUALITY | 1 | CLASS | 3          | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | JAN-FEB  | 64                    | 4 | 1       | 3 | 2     | [REDACTED] |              |   |                      |       |
| FORM NO. 174   | 1 Jun 56 | USE PREVIOUS EDITIONS |   |         |   |       |            |              |   |                      |       |

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PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3

|           |         |               |        |          |             |           |        |
|-----------|---------|---------------|--------|----------|-------------|-----------|--------|
| PHOTO NO. | 1018586 | LOT NO.       | T 4284 | PROVINCE | ANTAFAGASTA | LONGITUDE | 78-25W |
| COUNTRY   | CI      |               |        |          |             |           |        |
| AREA NO.  | 2115    | SUBJECT       | AKM    | SUBJECT  | AKN         | SUBJECT   |        |
| AK 70     |         | F A 9 A 4 7 A |        | L K 9    |             | S O U     |        |
| TH A 7    |         | T R A I N     |        | A T      |             | C R O S S |        |
| ing       |         | CN 2          |        | MAYO ST. |             |           |        |

|  |               |      |         |       |              |                      |       |
|--|---------------|------|---------|-------|--------------|----------------------|-------|
| 27   | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| JAN-FEB  | 6             | 4    | 4       | 1     | 3            | 2                    |       |
| CAPTIONED BY   |               |      |         |       |              | LNB                  |       |
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|            |         |         |        |          |             |           |        |
|------------|---------|---------|--------|----------|-------------|-----------|--------|
| PHOTO NO.  | 1018590 | LOT NO. | T 4284 | PROVINCE | ANTOTAYASTA | LONGITUDE | 20-25W |
| COUNTRY    | C1      | SUBJECT | C66    | SUBJECT  |             | SUBJECT   |        |
| AREA NO    | 211J    | SUBJECT |        | SUBJECT  |             | SUBJECT   |        |
| A          | N       | T       | O      | F        | A           | G         | A      |
| T          | H       | R       | U      | 3        | R           | L         | A      |
| R          | R       | C       | R      | O        | S           | B         | I      |
| ORELLA ST. |         |         |        |          |             |           |        |

|  |         |      |    |         |   |       |   |              |   |                      |       |
|--|---------|------|----|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | Jan-Feb | TYPE | 64 | QUALITY | 4 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3</p> <p>PHOTO ANALYSIS REPORT</p> |         |      |    |         |   |       |   |              |   |                      |       |

|                  |  |                                 |  |                                |  |          |  |              |  |
|------------------|--|---------------------------------|--|--------------------------------|--|----------|--|--------------|--|
| FORM NO. 1018591 |  | LOT NO.                         |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY          |  | APPROVED FOR RELEASE 1999/09/22 |  | CIA-RDP78-05867A000416640006-3 |  |          |  |              |  |
| AREA NO.         |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| 431J             |  | C36                             |  | LLANQUIHUE                     |  |          |  |              |  |
| PUERTO           |  | MONTT                           |  | HOTEL                          |  |          |  |              |  |
| REX              |  | CAYENEL                         |  | T. NR                          |  |          |  |              |  |
| DR               |  | MARTIN                          |  |                                |  |          |  |              |  |
| 9                |  | 25X1A                           |  |                                |  |          |  |              |  |
| DATE OF PHOTO    |  | TYPE                            |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| Jan-Feb          |  | 64                              |  | 4                              |  | 2        |  | 3            |  |
| CLASSIFICATION   |  | CONFIDENTIAL                    |  | CAPTIONED BY                   |  |          |  |              |  |
| FORM NO. 174     |  | APPROVED FOR RELEASE 1999/09/22 |  | CIA-RDP78-05867A000416640006-3 |  |          |  |              |  |
| 1 Jan 56         |  | USE PREVIOUS EDITIONS           |  | PHOTO ANALYSIS REPORT          |  |          |  |              |  |

|   |         |         |         |               |              |          |         |           |         |
|---|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.   |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3 W                      |         |         |         |               |              |          |         |           |         |
| COUNTRY   |         |         |         | PROVINCE      |              |          |         |           |         |
| C   |         |         |         | CARRANQUE     |              |          |         |           |         |
| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 4315  | CG6     |         |         |               |              |          |         |           |         |
| P   | U       | E       | R       | T             | O            | M        | U       | N         | T       |
| 10  | 15      | 20      | 25      | 30            | 35           | 40       | 45      | 50        |         |
| \$  | T       | O       | N       | C             | A            | Y        | E       | N         | E       |
| 10  | 15      | 20      | 25      | 30            | 35           | 40       | 45      | 50        |         |
| 4   | B       | L       | O       | C             | K            | E        | A       | T         | O       |
| 10  | 15      | 20      | 25      | 30            | 35           | 40       | 45      | 50        |         |
| CORNER.   |         |         |         |               |              |          |         |           |         |
| 6   |         |         |         |               |              |          |         |           |         |
| 25X1A   |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO   |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOL      |         |           |         |
| JAN-FEB   |         | 6       | 4       | 2             | 3            | 1        |         |           |         |
| CLASSIFICATION  |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| CONFIDENTIAL  |         |         |         | LW3           |              |          |         |           |         |
| FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416640006-3 GPO 871-265 |         |         |         |               |              |          |         |           |         |



|  |  |  |  |              |  |               |  |              |  |           |  |
|--|--|--|--|--------------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO.  |  | Approved For Release 1999/09/22 CIA-RDP78-05867A000416640006-3 |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY  |  |  |  | PROVINCE     |  |               |  |              |  |           |  |
| C1   |  |  |  | LLANQUILUE   |  |               |  |              |  |           |  |
| AREA NO  |  | SUBJECT  |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| 4315   |  | C66  |  |              |  |               |  |              |  |           |  |
| PUERTO   |  | MONT   |  | 10           |  | 15            |  | LK           |  | 20        |  |
| ST   |  | ON   |  | 30           |  | 35            |  | ST           |  | 40        |  |
| CORN   |  | ER   |  | OF           |  | RODRIGUEZ     |  | ST.          |  | AFTER     |  |
| HEAVY SHOWER.  |  |  |  |              |  |               |  |              |  |           |  |
| 6  |  |  |  |              |  |               |  |              |  |           |  |
| 25X1A  |  |  |  |              |  |               |  |              |  |           |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | SOL       |  |
| JAN-FEB  |  | 64   |  | 4            |  | 3             |  | 1            |  |           |  |
| CLASSIFICATION   |  |  |  | CAPTIONED BY |  |               |  |              |  |           |  |
| CONFIDENTIAL   |  |  |  | WNB          |  |               |  |              |  |           |  |
| FORM NO. 174 1 Jun 56  |  |  |  |              |  |               |  |              |  |           |  |
| Approved For Release 1999/09/22 CIA-RDP78-05867A000416640006-3 |  |  |  |              |  |               |  |              |  |           |  |
| PHOTO ANALYSIS REPORT  |  |  |  |              |  |               |  |              |  |           |  |

[illegible]